

**STATE LIFE INSURANCE CORPORATION OF PAKISTAN**  
**Real Estate Division ( Mechanical Section )**

**TENDER DOCUMENTS**

**BILL OF QUANTITIES**

**TENDER FOR SUPPLY, INSTALLATION & COMMISSIONING OF DEFECTED PARTS OF THREE '03' NOS.**  
**OF VAPOR COMPRESSION RECIPROCATING TYPE CHILLERS ( MAKE – YORK ) OF HVAC PLANT**  
**INSTALLED AT SLB # 3 THANDI SARAQ HYDERABAD.**

**TENDER NO. 06/MECH./HYD/JULY/2016**

**STATE LIFE INSURANCE CORPORATION OF PAKISTAN**

**Real Estate Division (Mechanical Section)**

**TENDER FOR SUPPLY, INSTALLATION & COMMISSIONING OF DEFECTED PARTS OF THREE '03' NOS.  
OF VAPOR COMPRESSION RECIPROCATING TYPE CHILLERS ( MAKE – YORK ) OF HVAC PLANT  
INSTALLED AT SLB # 3 THANDI SARAQ HYDERABAD.**

**TENDER NO.06 /MECH./HYD/JULY/2016**

**GENERAL TERMS & CONDITIONS OF THE CONTRACT:**

i. The bidders should visit the site and satisfy themselves as to the site conditions, full extent and nature of the work and the conditions effecting the execution of work in all respects. Claims on the grounds of want of knowledge in such respects or otherwise shall not be entertained.

ii. The contractor shall take maximum care of adjoining equipment and work. If any damage is caused such items, the contractor shall rectify free of cost to the satisfaction of (State Life Representative) Engineer.

iii. The amount of Bid Security for the tender shall be 2% of total bid amount. It shall be in shape of Pay order / Bank Draft in favor of State Life Insurance Corporation of Pakistan.

iv. Work should be completed within 60 days from the acceptance of Letter of Award of Work.

v. Penalty for late completion of work shall be 0.5% of the contract amount per day subject to maximum of 10% of the contract amount.

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**SIGNATURE & SEAL OF THE CONTRACTOR**

**STATE LIFE INSURANCE CORPORATION OF PAKISTAN**  
**Real Estate Division ( Mechanical Section )**

**TENDER NO.05/MECH./HYD/ JULY/2016**

vi. Incomplete, conditional, late and Bid without Bid Security as specified above, shall be rejected.

vii. All technical and other details as required in the bid documents must be furnished with the bid.

viii. State Life Insurance Corporation of Pakistan (SLIC) shall accept material strictly in accordance with the specifications & to the satisfactions of SLIC Engineer, Any inferior or sub – standard material, if used, shall be rejected out rightly.

ix. Contractor will fully coordinate with the concerned staff during the execution of work.

x. On the completion of the works the Contractor shall, except and otherwise specifically provided, clear away and remove from the site all constructional plant, temporary works, surplus materials, wreckage and rubbish of every kind and shall reinstate and leave the whole of the site and the works clear and in a workman like condition to the satisfaction of the Engineer.

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**SIGNATURE & SEAL OF THE CONTRACTOR**

**STATE LIFE INSURANCE CORPORATION OF PAKISTAN**  
**Real Estate Division ( Mechanical Section )**

**TENDER FOR SUPPLY, INSTALLATION & COMMISSIONING OF DEFECTED PARTS OF THREE '03' NOS.**  
**OF VAPOR COMPRESSION RECIPROCATING TYPE CHILLERS ( MAKE – YORK ) OF HVAC PLANT**  
**INSTALLED AT SLB # 3 THANDI SARAQ HYDERABAD.**

**TENDER NO.06/MECH./HYD/JULY/2016**

**BILL OF QUANTITIES**

<b>Sr. No.</b>	<b>Detail of work</b>	<b>Quantity</b>	<b>Unit Rate Rs.</b>	<b>Amount Rs.</b>
1	Supply, installation & commissioning of CONDENSER COIL with all inputs Size ( L X H X D ) 96 x 36 x 2.63 ( 03 Row ) Aluminum Fin 0.140 mm, Fine per inch 14 Copper Tube Dia. 3/8, Side Plates G.I 1.500 mm.	20 Coil		
	<i>Grand Total .</i>			

**Note.**

- A) The rate quoted must be inclusive of all taxes, profit, overhead charges etc.
- B) During performance of aforesaid job genuine parts, material should be utilized in accordance with **Manufacturer's Recommendations** strictly.

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**SEAL & SIGNATURE OF CONTRACTOR**

**STATE LIFE INSURANCE CORPORATION OF PAKISTAN**

**Real Estate Division ( Mechanical Section )**

**TENDER NO. 06 /MECH.//HYD/JULY/2016**

**SALIENT FEATURES**

<b>1.</b>	<i>Bid Security</i>	2% of quoted amount in the form of pay order / bank guarantee by schedule bank in favour of M/s. "State Life Insurance Corporation of Pakistan
<b>2.</b>	<i>Release of Bid Security</i>	a. To unsuccessful Tenderer after award of work. b. To successful Tenderer upon completion of work
<b>3.</b>	<i>Date of Commencement of Work</i>	Seven (07) days from the date of award of work.
<b>4.</b>	<i>Time of Completion</i>	SIXTY (60) Days from the date of commencement of work
<b>5.</b>	<i>Liquidated Damages</i>	0.1% of the contract price per day (maximum 10% of contract amount)
<b>6.</b>	<i>Maintenance Period</i>	Twelve (12) months from date of certificate of completion of works.
<b>7.</b>	<i>Bid/Tender validity period</i>	Three (03) Months
<b>8.</b>	<i>Method of Payment</i>	10% advance against Bank Guarantee 35% upon satisfactory supply of material as per BOQ at Site. 50% after satisfactory Commissioning of work
<b>9.</b>	<i>Retention Money</i>	5% (FIVE percent) of the contract amount
<b>10.</b>	<i>Release of retention money</i>	Upon completion of maintenance period
<b>11.</b>	<i>Payment of Taxes</i>	All prevailing government taxes (federal & provincial) including income tax, GST, sales tax, S.S.T, etc. payable by the contractor shall be considered included in the quoted prices of each item in the bill of quantity.

**SEAL & SIGNATURE OF CONTRACTOR**

**STATE LIFE INSURANCE CORPORATION OF PAKISTAN**  
**REAL ESTATE DIVISION**

**INVITATION OF TENDER FOR SUPPLY, INSTALLATION & COMMISSIONING OF**  
**DEFECTED PARTS OF THREE '03' NOS. OF VAPOR COMPRESSION RECIPROCATING**  
**TYPE CHILLERS ( MAKE – YORK ) OF HVAC PLANT INSTALLED AT SLB # 3 THANDI**  
**SARAK HYDERABAD.**

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**POST QUALIFICATION DOCUMENTS**

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**STATE LIFE INSURANCE CORPORATION OF PAKISTAN**  
**REAL ESTATE DIVISION**  
**TENDER NO.06/MECH./ HYD/JULY/2016**  
**POST QUALIFICATION**

**TENDER FOR SUPPLY, INSTALLATION & COMMISSIONING OF DEFECTED PARTS OF THREE '03' NOS. OF VAPOR  
COMPRESSION RECIPROCATING TYPE CHILLERS ( MAKE – YORK ) OF HVAC PLANT INSTALLED AT SLB # 3 THANDI  
SARAK HYDERABAD.**

All Tenderers desiring to qualify for this contract should complete and submit the post qualification Form to:

Incharge (Real Estate),  
State Life Building,  
**Hyderabad.**

All inquiries related to these documents and / or post qualification forms should be addressed in writing to Deputy Manager / Incharge Real Estate Hyderabad.

**Basic Conditions for Post – qualification.**

1. Information supplied by the Tenderer(s) for the post qualification statement must apply to the company named on the statement. The substitution of background information pertinent to post qualification will not be considered for another company related to the applicant company through a “Group Ownership”.
2. The SLIC will review the information supplied by the firms in post qualifications forms. Tenders of those firms which pass the post qualification process will be opened in the presence of Tenderer’s representative who chooses to attend at a time to be determined. The Financial Bid Documents of the tenderer’s who fail to post qualify shall be returned unopened.
3. The response to this notice must be sufficiently detailed to convince the SLIC that the firms applying for Pre-Qualification have the experience as well as the technical administration and financial qualifications necessary for the execution of the subject works and they must prove that they have carried out similar works.
4. All post qualification statement documentation including financial statement, auditor’s report and bank references shall be in English language (a legally attested copy shall be required with the post qualification forms).
5. Firm shall submit the following:

→GST, Professional Tax Certificate

→NTN & SST Certificate issued by Sind Revenue Board Sindh Sales Tax Registration

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**SEAL & SIGNATURE OF CONTRACTOR**

**RETURN TO:**

*Incharge (Real Estate),  
State Life Building,  
**Hyderabad.***

*Please complete the following:*

**1.**

- a.** FIRM NAME. ....
- b.** REGISTERED ADDRESS. ....  
.....

**2. COMPANY INFORMATION:**

- a.** FULL NAME OF THE COMPANY / FIRM .....
- b.** REGISTERED OFFICE ADDRESS .....
- c.** DESCRIPTION OF COMPANY / FIRM .....
- d.** TELEPHONE NUMBER .....
- e.** E – MAIL ..... FAX NO.....
- f.** CONTRACT’S NAME – TITLE .....
- g.** NAME OF PRESENT EXECUTIVE DIRECTOR AND THEIR POSITION  
.....
- h.** IN THE (COMPANY WITH BIO DATA).  
.....

PROVIDE COPY OF MEMORANDUM AND ARTICLE OF ASSOCIATION OR PARTNERSHIP DEED, WHICH  
EVER IS APPLICABLE



**3. ORGANIZATION AND FINANCIAL DATA:**

**a.** TYPE OF BUSINESS ORGANIZATION (CORPORATION JOINT VENTURE PARTNERSHIP ETC).

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.....  
.....

**b.** IF JOINT VENTURE, NAMES OF THE JOINT VENTURE PARTNERS WITH NAME FO THE LEADING PARTNER

.....  
.....  
.....

**c.** IF PARTNERSHIP, NAME OF THE PARTNERS WITH POSITION HELD BY EACH PARTNER

**d.** IF CORPORATION PROVIDE THE NAME AND THE TITLE OF PRINCIPALS (PRESIDENT, VICE PRESIDENT, ETC)

.....  
.....

WHEN INCORPORATED..... WHERE..... COUNTRY STATE

.....  
.....

**e.** DATE BUSINESS FOUNDED .....

**f.** UNDER PRESENT MANAGEMENT SINCE .....

**g.** ATTACH THE LAST THREE (03) YEARS AUDITED FINANCIAL STATEMENT OF YOUR COMPANY.

*If joint venture, financial statement of each firm must be submitted. No statements will be considered unless they are attested and unless certified as being audited by an independent Public Accounting Firm*

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**4. PERFORMANCE RECORD.**

- a. *Please provide a brief resume of works completed by your firm in the last five years including all jobs involving similar nature of works (see attached Form – 1)*
- b. *List of projects currently in progress of similar nature of works (see attached Form – 2) (alongwith letter of award)*

**LIST OF REFERENCES**

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- a. *What is the size of your permanent full time work force?*
- b. *Provide organization chart of your firm indicate lines of communication and reporting responsibility.*
- c. *Detail of key technical staff with their qualification and experience including of these who would be deputed for the proposed project.*
- d. *Name of bankers to the organization with account number and address. Bankers report on the credit worthiness of the organization must accompany under a sealed cover.*

**5. BLACK LISTING**

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*If you are currently black listed from any govt. semi Govt., autonomous body, Corporation or private organization, you need not to apply.*

*Please submit affidavit you are not black listed by any or organization above.*

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**6. ORGANIZATION.**

**7. From Clients (Attach Certificate)**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

b. *From Bankers (Attach Certificate)*

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

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**8. CERTIFICATION - SIGNATURE**

*I hereby certify to the best of my knowledge that the information hereby submitted in this brochure correct.*

**NAME :** \_\_\_\_\_

**TITLE :** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**SEAL & SIGNATURE OF CONTRACTOR**

